





LEELAND \_ MEANING  
OF THE NAMES OF  
THE BOOK OF RUTH  
TELL THE STORY OF  
GODS REDEMPTION!!!

# 24 ELDERS I.E. JUDGES – RUTH – REDEMPTION AND KINSMAN REDEEMER

Ruth=Redemption and kinsman redeemer

Naomi = my delight and Land she needs a husband to pass on inheritance or to pass on the land Adam and eve were in the promised land.

Emilelech = el = God and lemech is king so like when Adam and Eve were king so similar with garden of Eden

Ruth Chapter 1

1 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Beth–lehem–judah went to sojourn in the country of Moab, he, and his wife, and his two sons. 2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth–lehem–judah. And they came into the country of Moab, and continued there. 3 And Elimelech Naomi’s husband died; and she was left, and her two sons. 4 And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years. 5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

6 ¶ Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread. 7 Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah. 8 And Naomi said unto her two daughters in law, Go, return each to her mother’s house: the LORD deal kindly with you, as ye have dealt with the dead, and with me. 9 The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept. 10 And they said unto her, Surely we will return with thee unto thy people. 11 And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands? 12 Turn again, my daughters, go your way; for I am too old to have an husband. If I should say, I have hope, if I should have an husband also to night, and should also bear sons; 13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me. 14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her. 15 And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law. 16 And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God: 17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me. 18 When she saw that she was stedfastly minded to go with her, then she left speaking unto her.

19 ¶ So they two went until they came to Beth–lehem. And it came to pass, when they were come to Beth–lehem, that all the city was moved about them, and they said, Is this Naomi? 20 And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me. 21 I went out full, and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me? 22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Beth–lehem in the beginning of barley harvest.

# 24 ELDERS I.E. JUDGES - STORY OF RUTH

## Story of Ruth

- Elimelech lived in the land but a famine forced them out like adam and eve in the a garden and forced out of garden like Naomi
- Naomi changes her name to Mara which means bitterness
- Ruth means friendship and husband named Mallon means sick and he dies
- Ruth with out husband and Naomi says go back to your own people and Ruth you are a Moabite so you go back
- Orpah is widow also returns back to the land she comes from and ruth says I will not go back to the bad land ie world or I will stay her close to you.
- Church has people that act like Orpah and they go back to the ways of the world.
- Ruth says I will go with you Naomi
- in the Bible the sons pass on the inheritance from father to son
- Boaz is a related to Elimelech from the land where god is king
- Boaz name means strength
- Naomi says for Naomi to lay at Boazs feet.(we must lay at the feet of Jesus Christ)
- Boaz has the right of inheritance

# STORY OF RUTH. MEANING OF THEIR NAMES TELLS THE STORY OF REDEPTION

## Story of Ruth

Lord has purchased Ruth needs Boaz to marry Naomi. He purchased us with his blood to raise up the dead. We are raised back through redemption and we have our garden of eden given back to us.

## Redemption and inheritance.

Elimelech = My God is king el = God melech = represents Adam and eve before sin

Naomi = My delight = that which is redeemed ie a woman or Land

Then Elimelech died and a famine came just like adam and eve who were in the promised land and then sin

Naomi changed her name to Mara= Bitterness as after the famine they hade to leave their native land

Ruth=Friendship

Ruth's husband = Malon = sick

# STORY OF RUTH. MEANING OF THEIR NAMES TELLS THE STORY OF REDEPTION

## Story of Ruth

Ruth = Friendship

Ruth's husband = Malon = sick he dies and pass on seed to the next generation like the woman has no friendship then Naomi says go back to your own people you're a Moabite go back to Moab.

Orpah also a widow means stiff necked they are in the valley of decision. And orpah returns to Moab. (represents the Vashti in the book of Esther). They live in the world they will do their own things.

Ruth is different.

Ruth says no I will stay with you Naomi . So they return back to the land like garden and Eden and they are just women so no inheritance.

Come to the land and they can not claim the land without a husband.

Boaz is a kinsman related to Elimelech i.e. from the land where God is king. He has the right to inherit the land

Ruth says for Naomi to lay at Boaz's feet . We must do the same we must lay at the fathers feet...

# STORY OF RUTH. MEANING OF THEIR NAMES TELLS THE STORY OF REDEPTION

## Story of Ruth

### Boaz means strength i.e. the Lord

Ruth says for Naomi to lay at Boaz's feet . We must do the same we must lay at the fathers feet...

Takes Ruth as his wife and then Boaz marries her. He buys the **land then he marries Ruth to raise up the name of the dead** ie elemelech and malon this is what the Lord Jesus does

**Ruth 4:5** Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy *it* also of Ruth the Moabites, the wife of the dead, **to raise up the name of the dead** upon his inheritance.

**Ruth 4:10** Moreover Ruth the Moabites, the wife of Mahlon, have I purchased to be my wife, to **raise up the name of the dead upon his inheritance**, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye *are* witnesses this day.

**Ruth 4:3** And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:

Ruth 4:9 ¶ And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

# 24 ELDERS I.E. JUDGES = SIMILAR NO ONE IS WORTHY TO OPEN THE SEAL...

## Revelation **Chapter 5**

**The father has a scroll in his right hand the scroll is info on how to redeem all creation. The Lion has prevailed you fight and defeat the enemy**

1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. 2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? 3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. 4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. **5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.** **6 And I beheld, and, lo, in the midst of the throne and of the four beasts,** and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. 7 And he came and took the book out of the right hand of him that sat upon the throne. 8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. 9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; 10 And hast made us unto our God kings and priests: and we shall reign on the earth. 11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; 12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. 13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. 14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

# 24 ELDERS I.E. JUDGES= JER. 32 SEALING UP THE LAND

**Reve5: 5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. 6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. 7 And he came and took the book out of the right hand of him that sat upon the throne. 8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours,**

24 ELDERS I.E. JUDGES= NUMBER 17 LEELAND MEANS VICTORY= ITEMS  
NECESSARY FOR REDEMPTION FIRST HE SEALED UP THE LAND LIKE GOD IN  
GARDEN HE SEALED UP THE LAND WITH THE ANGELS

**Jerimiah 32:11** *So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open:* **12** And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

**13 ¶** And I charged Baruch before them, saying, **14** Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days. **15** For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

**16 ¶** Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying, **17** Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, *and* there is nothing too hard for thee: **18** Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, *is* his name, **19** Great in counsel, and mighty in work: for thine eyes *are* open upon all the ways of the sons of men: to give every one according to his ways, and

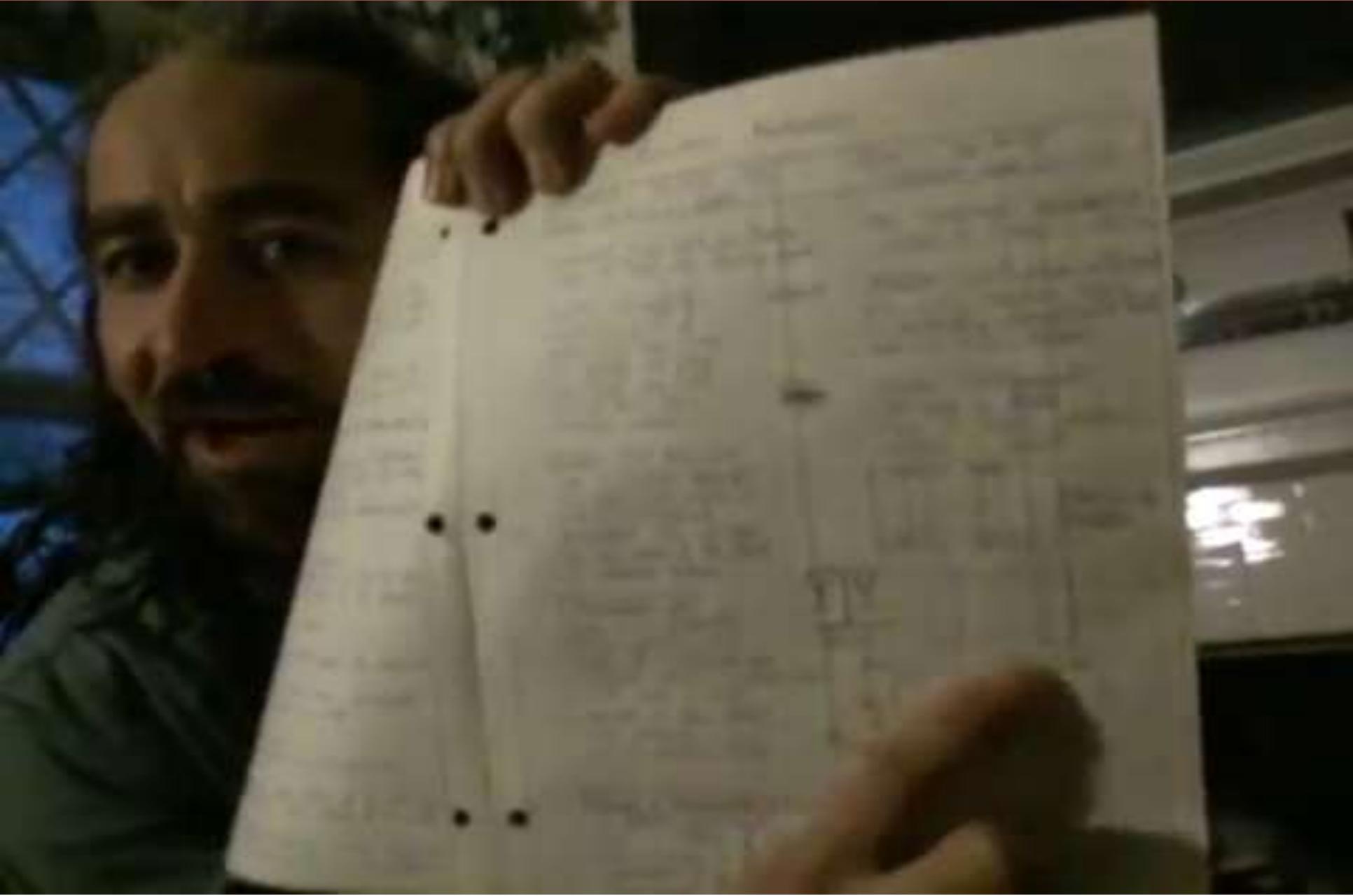
# 24 ELDERS I.E. JUDGES = JER. 32 SEALING UP THE LAND I.E. NECESSARY STEPS TO REDEEM ANY THING

Uncle says to buy land and seal it up. Procedure to redeem something... when are facing the temple jachin is on the left and boaz is on the right (pillar is a witness and testimony hit the witness and testimony of the pillar before God hears it)

**Jeremiah is seal land ie the father in the garden of eden**

- 1. he through proper geaneology has the right ot inheritance ie the uncle has no other heirs**
- 2. he ways the money in the 9<sup>th</sup> month ie the scales of the money**
- 3. They found the seals in the dead sea scrolls**
- 4. Then jeremiahs seals that scroll with all the documents ( Only the lamb can open the seal in revelation 5 and john sees this )**
- 5. Take witnesses and scriptures to bare witness to what im saying**
- 6. Then he puts the scroll in the dead sea scrolls in the vessels it released in 1947 same time that they came into the land**

# JEREMIAH 32 SEALING UP THE LAND



# REV. 5 REDEMPTION STORY

Lets go over Revelation 5 and how the scroll of redemption.  
Scroll in the fathers right hand. So the vessel was Jesus when he  
was broken he now has the scroll

Who Is worthy (worship and open the seals)

Jesus has the right of inheritance came from the garden and  
lived with fallen mankind and he has no sin.

Isaiah says we are redeemed with out money only his blood...

We see the lamb ie sacrificial lamb

All of creation learns to worship ie we learn how to do legal  
things... the NEW SONG OF REVELATION 5

We must do so god will redeem all things...

# 17 SHEKELS FOR THE LAND = VICTORY

Jeremiah 32:9 And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver.

Jerimiah 32 lord sealed up the land until the last day and Jerimiah has the right inheritance through his heirs.

Raises the money in shekesl of silver

17 shekels means victory [Biblenumbersforlife.com](http://Biblenumbersforlife.com)

Jerimiah takes a seal and emboss that seal to close the scroll.

Lamb is worthy to open the seals and sealed with instructions

Jerimiah survived in the scrolls until 1947. sealed in the scroll Take witnesses that are bearing witnesses to what you are saying.

When jesus died he was broken and the seal was release to the fathers right hand.

He is worthy.

Jesus lived in this place in Mara and he paid the price redeemed us with The Blood.

Blood is applied to the scale where the shekels were....

Then John looks he sees the sacrificial lamb.

How to be a king and priest.

2015 shemitah year we can buy back all...

# 24 ELDERS I.E. JUDGES JEREMIAH 32

## Jeremiah Chapter 32

1 The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar. 2 For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house. 3 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; 4 And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes; 5 And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper.

6 ¶ And Jeremiah said, The word of the LORD came unto me, saying, 7 Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it. 8 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD. 9 And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver. 10 And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances.

# 24 ELDERS I.E. JUDGES JEREMIAH 32

## Jeremiah Chapter 32

11 So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open: 12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

13 ¶ And I charged Baruch before them, saying, 14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days. 15 For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

16 ¶ Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying, 17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee: 18 Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name, 19 Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings: 20 Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made thee a name, as at this day;

# 24 ELDERS I.E. JUDGES JEREMIAH 32

## Jeremiah Chapter 32

21 And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror; 22 And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey; 23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: 24 Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it. 25 And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

26 ¶ Then came the word of the LORD unto Jeremiah, saying, 27 Behold, I am the LORD, the God of all flesh: is there any thing too hard for me? 28 Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it: 29 And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger. 30 For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

# 24 ELDERS I.E. JUDGES JEREMIAH 32

## Jeremiah Chapter 32

31 For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face, 32 Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem. 33 And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction. 34 But they set their abominations in the house, which is called by my name, to defile it. 35 And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin. 36 ¶ And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence; 37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: 38 And they shall be my people, and I will be their God: 39 And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

# 24 ELDERS I.E. JUDGES JEREMIAH 32

## Jeremiah Chapter 32

40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

41 Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul. 42 For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them. 43 And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans. 44 Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.



Luke 8:17 For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad.

LEELAND'S PRAYER FOR THE SAINTS AND WE STRONGLY  
RECOMMEND THIS ONE!!!

**Luke 21:36** Watch ye therefore,  
and pray always, that ye may be  
accounted worthy to escape all  
these things that shall come to  
pass, and to stand before the Son  
of man.